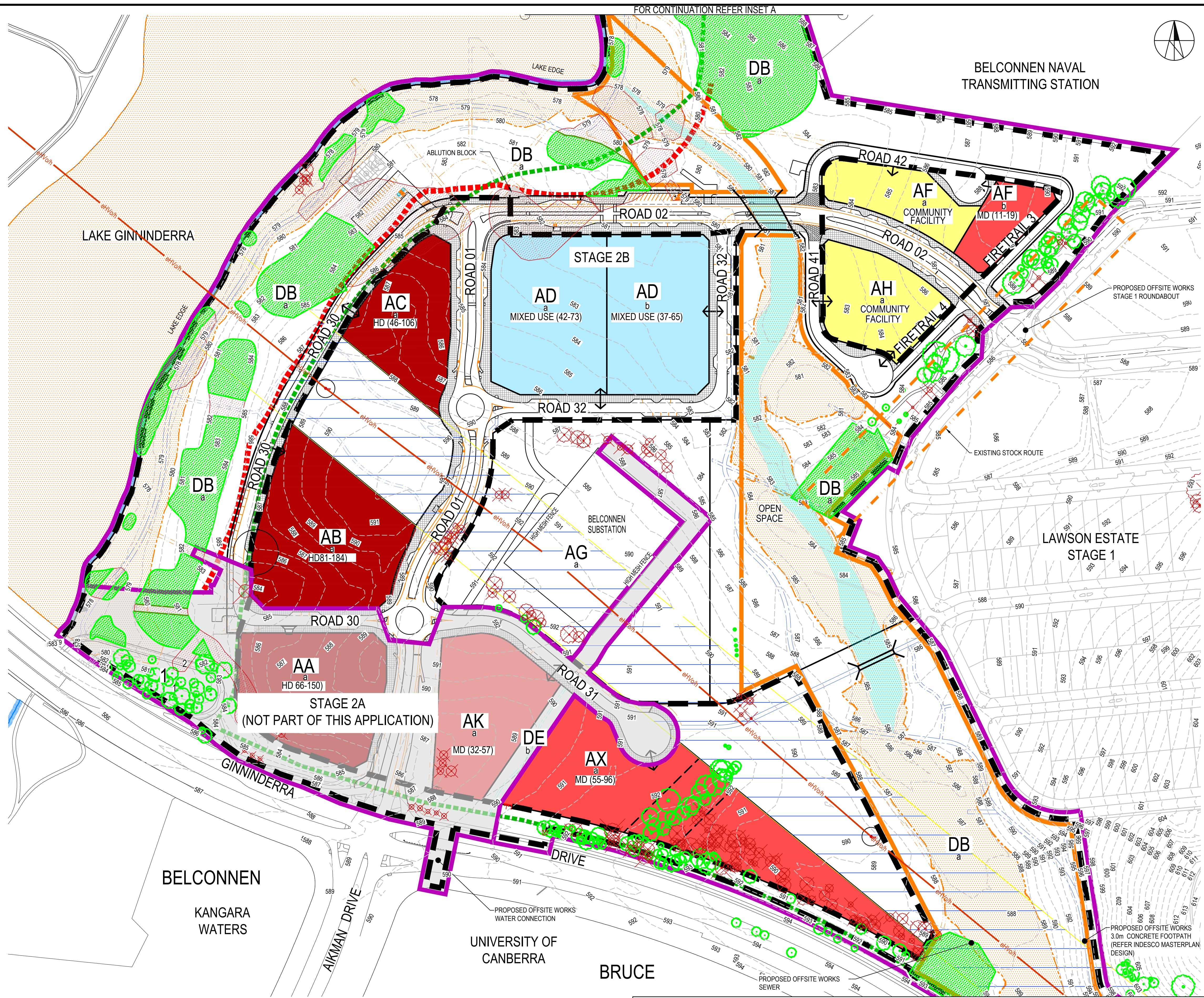


DATE PLOTTED: 21 December 2022 11:35 AM BY: ANTHONY AYSON  
 XREFS: x\_EXISTING; 20180228 BOUNDARIES; 1500 TEXT; x\_LAWSON BASE; BASE-DD-s1A; BASE-DD-s1B; BASE-EDP-ST 2; x\_TREES-UPDATED (20170510); SURV CONTS 1500; 132 conduits; OHVVE; X\_BASE DD\_STG-2A; 110003 A1 Title  
 CAD File: C:\1205\Lawson\AUBDCS\N01\50522050 EDP AMENDMENT\50522050-504-EDP.dwg

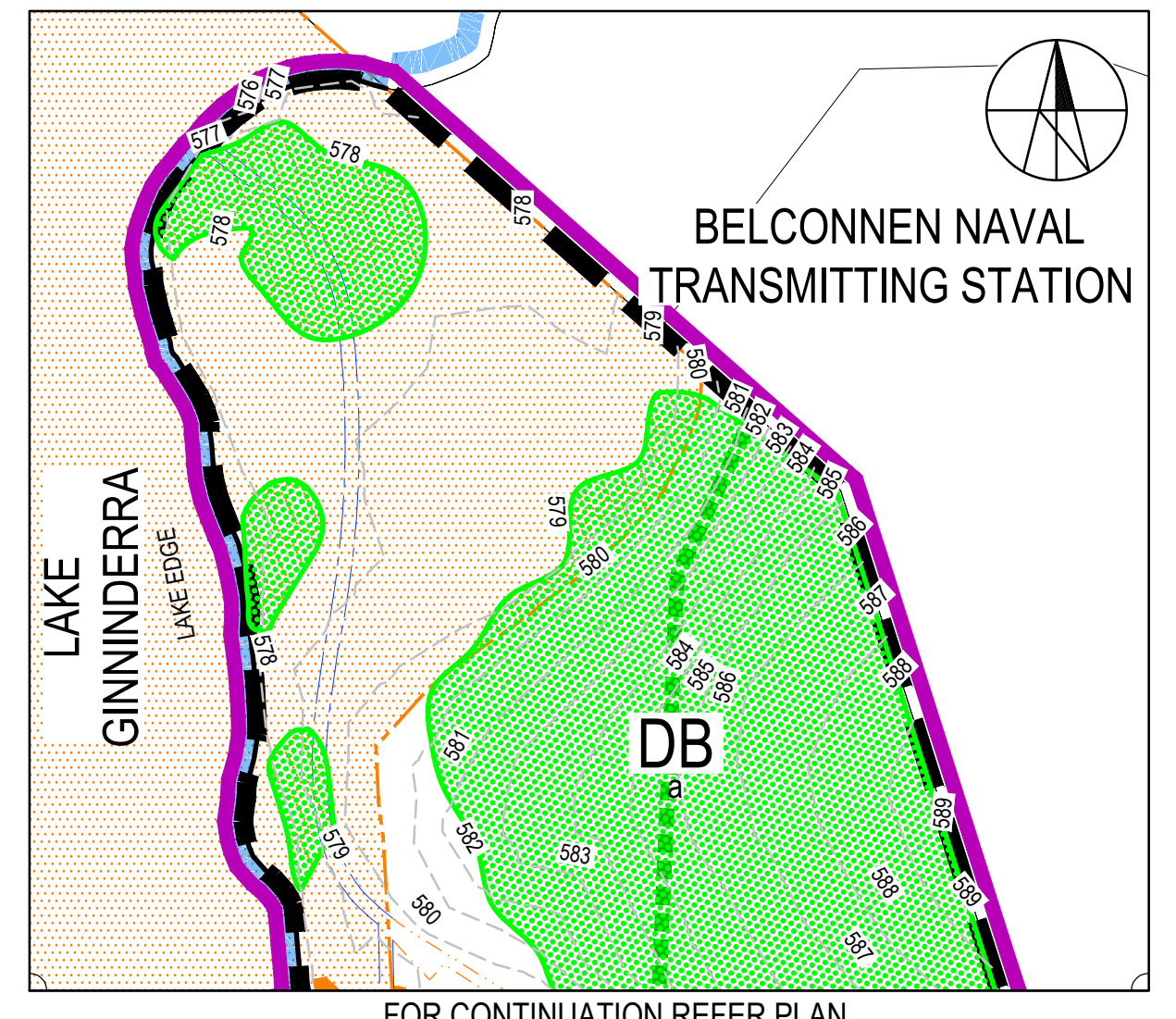


### LEGEND

**a**  
**AA**

- PRELIMINARY BLOCK NUMBER
- PRELIMINARY SECTION NUMBER
- RESIDENTIAL BLOCKS - RZ4 (MEDIUM DENSITY)
- RESIDENTIAL BLOCKS - RZ5 (HIGH DENSITY)
- MIXED USE - CZ5
- COMMUNITY FACILITY - CFZ
- PAVED VERGE
- PROPOSED MANDATORY DRIVEWAY LOCATION
- INDICATIVE DRIVEWAY LOCATION TO MULTI UNIT SITE
- PROPOSED IMPRINTED AC THRESHOLD
- PROPOSED 1.5m WIDE CONCRETE PATH
- PROPOSED 2.0m WIDE CONCRETE PATH
- LAKE EDGE
- EXISTING HIGH VOLTAGE OVERHEAD ELECTRICITY
- STAGE 2 BOUNDARY
- FUTURE URBAN AREA BOUNDARY
- 80m LAKE OFFSET
- LIMIT OF CREEK CORRIDOR LANDSCAPE WORKS
- 3.0m WIDE PATH/ EMERGENCY VEHICLE ACCESS
- PROPOSED 2.5m WIDE PATH
- PROPOSED 3.0m WIDE PATH
- EXISTING PATH
- FUTURE PATHS
- 40m CLEARANCE TO SUBSTATION
- PROPOSED CULVERT
- Q<sub>100</sub> FLOOD LEVEL
- OFFSITE WORKS AREAS OUTSIDE OF HOLDING LEASE
- EXISTING STOCK ROUTE
- EXISTING TREE/ TREE GROUP TO BE RETAINED WITH PROTECTIVE FENCING REFER TREE SURVEY AND RETENTION PLAN FOR TREE ASSESSMENT
- EXISTING TREE/ TREE GROUP TO BE REMOVED
- POSSIBLE BRIDGE
- 132 kV OVERHEAD POWERLINES EASEMENT

**WARNING:** The Evoenergy network infrastructure shown on this map may be inaccurate or incomplete. Under no circumstances should this Evoenergy supplied information be relied upon for on-site work.



FOR CONTINUATION REFER PLAN INSET A  
 1: 1500-A1 1: 3000-A3  
 100 50 0 100 m

Rev	Date	Description	Des.	Verif.	Appd.
2	21/12/2022	AMENDMENTS	ML	GZ	MP
1	30/11/2022	STAGE 2B EDP AMENDMENT	ML	GZ	MP



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FOR CONTINUATION REFER DRG No. 110003-EDP-02

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Drawn	Date
AA	21/11/2022
Checked	Date
GZ	21/11/2022
Designed	Date
ML	21/11/2022
Verified	Date
GZ	21/11/2022
Approved	Date
MP	21/11/2022

Client **SUBURBAN LAND AGENCY**  
 Project **LAWSON RESIDENTIAL ESTATE STAGE 2B**  
 ESTATE DEVELOPMENT PLAN  
 Title **ESTATE DEVELOPMENT PLAN SHEET 1 OF 2**

Status <b>FOR APPROVAL</b>			
NOT TO BE USED FOR CONSTRUCTION PURPOSES			
Page no.	Datum	Scale	Size
510	AHD	1500	A1
Drawing Number			Revision
50522050-EDP-01			2